

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1361895-0

Total Deleted Page(s) = 8  
Page 6 ~ b3; b6; b7C;  
Page 7 ~ b3;  
Page 9 ~ Referral/Direct;  
Page 13 ~ Duplicate;  
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X For this Page X  
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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 09/03/2002

To: Los Angeles

From: Los Angeles

Squad NSD-6

Contact: [REDACTED]

Approved By: [REDACTED]

Drafted By: [REDACTED]

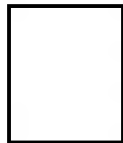
Case ID #: 266A-LA-231558 (Pending)  
266A-LA-231558-GJ(Pending)

Title: UNSUB(S);  
EMAIL THREAT AGAINST;  
CHURCH OF SCIENTOLOGY;  
DT-DTO;  
OO: LOS ANGELES

Synopsis: Opening Grand Jury Subfile.

Details: The purpose of this communication is to open a Grand Jury subfile for above captioned case.

♦♦



b6  
b7C

*0 1/2 A To SA*  
*Sub*  
*ope file*  
*9/13/02*

266A-LA-231558-65-1

249MLB05.02

(File No.) 266A-LA - 231558-GJ-1A

b3

266A-2A. 231558-GJ-7A

Universal Case File Number 266A-1A-231558-CJ-1A1Field Office Acquiring Evidence Los AngelesSerial # of Originating Document 2Date Received 08/28/02From  b3

(Name of Contributor)

(Address of Contributor)

By SA  b6  
b7C

(Name of Special Agent)

To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☒ Yes ☐ No

Title:

Reference: \_\_\_\_\_

(Communication Enclosing Material)

Description: ☐ Original notes re interview ofGJS material from  b3b6  
b7C



# FBI FACSIMILE COVER SHEET

**PRECEDENCE**

- ☐ Immediate  
☐ Priority  
☒ Routine

**CLASSIFICATION**

- ☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted: 08/19/02 MBSender's Initials: 4:40pmNumber of Pages: 2+Cover

(including cover sheet)

b3

To: Date: 08/19/02Facsimile Number: Attn: 

Name

Room

Telephone

From: FBI - Los Angeles

Name of Office

AUG 20 2002

Subject: Federal Grand Jury Subpoena

SG-AB1-34777

Special Handling Instructions: \_\_\_\_\_

Originator's Name: SA Telephone: 

b6

b7c

Originator's Facsimile Number: 

Approved: \_\_\_\_\_

Brief Description of Communication Faxed: \_\_\_\_\_

**WARNING**

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# United States District Court

CENTRAL DISTRICT OF CALIFORNIA

TO:



b3

## SUBPOENA TO TESTIFY BEFORE GRAND JURY

SUBPOENA FOR:

☒ PERSON ☒ DOCUMENT(S) OR OBJECT(S)

☐ YOU ARE HEREBY COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

PLACE

United States Courthouse  
312 North Spring Street  
Los Angeles, California 90012

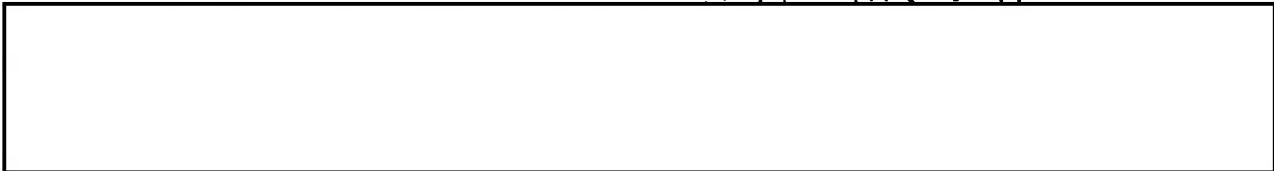
COURTROOM

1346 - 13th Floor

DATE AND TIME

August 30, 2002  
at 9:00 a.m.

☒ YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):\*



b3

☐ Please see additional information on reverse

This subpoena shall remain in effect until you are granted to depart by the court or by an officer acting on behalf of the court.

CLERK

(BY) DEPUTY

(BY) DEPUTY CLERK



DATE

August 15, 2002

This subpoena is issued on application  
of the United States of America

DEBRA W. YANG  
United States Attorney

NAME, ADDRESS AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY

Assistant United States Attorney  
1500 United States Courthouse  
312 North Spring Street,  
Los Angeles, California 90012  
Telephone: (213) 894-2262

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If not applicable, enter "none"

Agent:   
Tel:   
Fax: (310) 996-1983

NOTE: An Agent of the Federal Bureau of Investigation will deliver the above-mentioned document(s) to the Grand Jury should you desire to volunteer them to the Grand Jury in advance of the Grand Jury date indicated above.

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## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 09/03/2002

## GRAND JURY MATERIAL - DISSEMINATE PURSUANT TO RULE 6(e)

On 08/28/2002 [REDACTED]

[REDACTED] telephone number of [REDACTED]  
[REDACTED] responded, via facsimile, to the Grand Jury Subpoena sent  
on 08/19/2002 (see FD-302 dated 09/03/2002) regarding [REDACTED]

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b7C

[REDACTED]  
[REDACTED] The  
results of that subpoena are as follows:

[REDACTED]

b3  
b6  
b7CInvestigation on 08/28/2002 at Los Angeles, California (via facsimile)File # 266A-LA-231558-GJDate dictated                     b6  
b7C

by [REDACTED]

266A-LA-231558-GJ

b3

Continuation of FD-302 of , On 08/28/2002, Page 2

**Administrative:** A copy of the above captioned documents will be maintained in the 1-A section of this file. Another copy will be attached and made apart hereto: